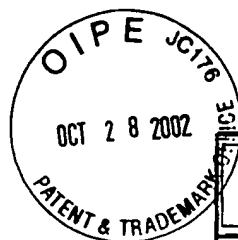


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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
PP01572.102

In Re Application Of: **Manmohan Singh et al.**

Serial No.	Filing Date	Examiner	Group Art Unit
09/914,314	01/08/2002	Unassigned	1614

Title: **USE OF BIOADHESIVES AND ADJUVANTS FOR THE MUCOSAL DELIVERY OF ANTIGENS**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).



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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. PP01572.102
In Re Application: Manmohan Singh et al.			
Serial No. 09/914,314	Filing Date 01/08/2002	Examiner Unassigned	Group Art Unit 1614
USE OF BIOADHESIVES AND ADJUVANTS FOR THE MUCOSAL DELIVERY OF ANTIGENS			
<p align="center">Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> Charge the amount of _____</p> <p><input type="checkbox"/> Credit any overpayment.</p> <p><input type="checkbox"/> Charge any additional fee required.</p>			
<p align="center">Certificate of Transmission by Facsimile*</p> <div><p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F)</p><p>_____ (Date)</p><p>_____ Signature</p><p>_____ Typed or Printed Name of Person Signing Certificate</p></div>		<p align="center">Certificate of Mailing by First Class Mail</p> <div><p>I certify that this document and fee is being deposited <u>10/22/02</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p><u>Marjorie Scariati</u> Signature of Person Mailing Correspondence</p><p>Marjorie Scariati</p><p>_____ Typed or Printed Name of Person Mailing Certificate</p></div>	
<p>*This certificate may only be used if paying by deposit account.</p> <p><u>David B. Bonham</u> Signature</p> <p>David B. Bonham Reg. No. 34,297 Tel.: 703-433-0510</p> <p align="right">Dated: <u>Oct. 23, 2002</u></p> <p>CC:</p>			

